

SEP 28 1976

PAID 3.00

\$13.00

\$15.32

The State of South Carolina  
COUNTY OF LAURENS  
GREEN TIDE

OLIN J. COCKER

322212

*Donna J. Cocker*  
*Donna J. Cocker*

TO

PALMETTO

Savings & Loan Association  
OF LAURENS SOUTH CAROLINA

MORTGAGE REAL ESTATE  
AT 57 O'CLOCK P.M.

I hereby certify that the within Mortgage has

been this 26th day of September, A. D.

19 76, recorded in my office in Book 1378

of Mortgage, page 933, at 9:30 A.M.  
*Donna J. Cocker*  
R. M. C. GREENVILLE CO., S.C.

74 Page 87  
DeKalb County  
Greenville  
The Griggs Press, Laurens, S.C. (Cox St.) &  
Lot Cor. Miller Rd. (Cox St.) &  
Murray Dr. Mauldin

*James M. Whitener*  
James M. Whitener (Seal)  
Laurens Savings & Loan Assoc.

*Walter S. Thrift*  
Walter S. Thrift  
In the presence of

KNOW ALL MEN BY THESE PRESENTS, THAT THE Palmetto Savings & Loan Association, the  
owner and holder of the within mortgage and note \_\_\_\_\_ hereby secured, in consideration of the payment of  
same (receipt whereof is here acknowledged) \_\_\_\_\_ hereby declare the same satisfied and lien of said mort-  
gage discharged. \_\_\_\_\_  
GIVEN under \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_  
Signed, Sealed and Delivered \_\_\_\_\_  
In the presence of \_\_\_\_\_

FILED  
The State of South Carolina  
County of Laurens  
MAY 19 1981  
2.00CT  
1014

4328 RV-2

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